

Town of Union

Board Meeting Agenda

Amended

August 20, 2025

Union Town Hall 5:00 p.m.

1. Roll Call
2. Pledge of Allegiance
3. Approval of Agenda
4. July 16, 2025, Board Meeting Minutes
5. July Treasurer's Report
6. Pay Bills
7. Chuck Anderson, Burnett County Board
8. Rural Insurance Update
9. West Marshland Update (Highland Road)
10. OCC
11. Board Members communications
12. Other reports pertaining to Town business
13. Next Meeting September 17, 2025, Union Town Hall
14. Adjourn