## **Ordinance No. 2010-4-17**

## AN ORDINANCE TO ADOPT THE TOWN OF UNION Year 2030 COMPREHENSIVE PLAN

The Town Board of the Town of Union, Burnett County, Wisconsin, does ordain as follows:

<u>SECTION 1.</u> Pursuant to sections 60.22(3) and 62.23(2) and (3), Wisconsin Statutes, the Town of Union is authorized to prepare and adopt a comprehensive plan as defined in sections 66.1001(1)(a) and 66.1001(2), Wisconsin Statutes.

<u>SECTION 2.</u> The Town Board of the Town of Union has adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by section 66.1001(4)(a), Wisconsin Statutes.

<u>SECTION 3</u>. The Town of Union Plan Commission, by a majority vote of the entire commission recorded in its official minutes, has adopted a resolution recommending to the Town Board the adoption of the document entitled "Town of Union\_Year 2030 Comprehensive Plan" containing all of the elements specified in section 66.1001(2), Wisconsin Statutes.

SECTION 4. The Town of Union has provided numerous opportunities for public involvement in accordance with the Public Participation and Education Plan adopted by the Town Board and Burnett County Board including public informational meetings, open Plan Commission/Committee meetings. A public hearing was held on April 17, 2010, in compliance with the requirements of Section 66.1001(4), Wisconsin Statutes.

<u>SECTION 5.</u> The Town Board of the Town of Union does, by the enactment of this ordinance, formally adopt the two documents composing the "Town of Union Year 2030 Comprehensive Plan" (including the "Plan Recommendations Report" and the "Inventory and Trends Report") pursuant to Section 66.1001(4)(c), Wisconsin Statutes.

SECTION 6. This ordinance shall take effect upon passage by a majority vote of the members-elect of the Town Board and publication/posting as required by law.

ADOPTED this 21 day of April, 2010.

Voting Aye: \_\_\_\_\_

Voting Nay: \_\_\_\_\_\_\_

Published/Posted on: \_

. 2010.

Town Chairman

Attested:

**Town Clerk**