

PLATTED LINCOLN STREET TO BE VACATED

A parcel of land being part of platted "Lincoln Street" as recorded on "The Pines" Plat located in Government 5 of Section 36, Township 40 North, Range 17 West, Town of Union, Burnett County, Wisconsin and more particularly described as follows:

Commencing from the Southeast corner of Section 36;

Thence N01°18'49"E 38.28 feet along the East line of said Section 36 to a point on the platted South right of way line of "Lincoln Street";

Thence N76°22'48"W 300.21 feet along said right of way line to the North right of way line of "Corcoran Road" as traveled;

Thence N71°33'18"W 70.90 feet along said North right of way line;

Thence Northwesterly 202.82 feet along said right of way line being the arc of a circle concave to the Northeast having a radius of 575.00 feet and a chord which bears N61°27'00"W 201.77 feet to a point on the South right of way line of platted "Lincoln Street";

Thence N40°15'36"W 281.98 feet along said South right of way line;

Thence N56°43'44"W 125.51 feet along said South right of way line to a point on the North right of way line of "Corcoran Road" as traveled;

Thence N44°46'44"W 244.99 feet along said North right of way line to the Southwest corners of Lot 10 of "The Pines" Plat and the North right of way line of platted "Lincoln Street";

Thence S56°36'54"E 372.48 feet along said right of way line;

Thence S40°15'36"E 371.23 feet along said right of way line;

Thence S76°14'11"E 459.40 feet along said right of way line to a point on the East line of Section 36;

Thence S01°18'49"W 49.95 feet along the East line of said Section 36 to the Point of Beginning.

This parcel contains 51,700 square feet (1.18 acres).



BENSON LAW OFFICE, LTD



*Adam C. Benson
Ryan M. Benson
Attorneys At Law*

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P.O. Box 370
Siren, Wisconsin 54872-0370

July 26, 2016

Corey Hoerning
13105 Oliver Ave S
Burnsville, MN 55337

Robert E. Paulno
1001 - 261st Ave NE
Isanti, MN 55040

Katherine A. Rieder
290 Crestview Drive
Hastings, MN 55033

Michael J. & Linda Depe
3122 Brookshire LN
New Brighton, MN 55112

Thomas Jr. & Lisa McKeown
5955 Mallard Ponds Drive
White Bear Township, MN 55110

Wendell Viebrock
620 - 240th Street
Osceola, WI 54020

Roger J. and Sheri L. Holschbach
12700 Tippecanoe Street NE
Blaine, MN 55449

James and Joan McKeown
8248 Corcoran Road
Webster, WI 54893

Daniel C. & Carrie L. Kissling
8258 Corcoran Road
Webster, WI 54893

BENSON LAW OFFICE, LTD

New- Revised
8/22/16



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24161 State Road 35/70
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August 22, 2016

Marvin Merle
Chairman, Town of Union
28577 Palmborg Drive
Danbury, WI 54830

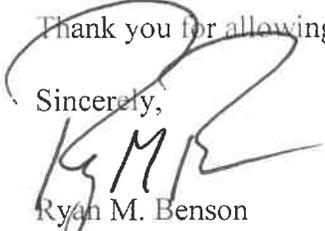
Re: Vacation of Lincoln Street

Dear Mr. Merle:

Enclosed please find a revised Resolution for the hearing set for August 31, 2016 at 7:00 p.m.

Thank you for allowing us to be of assistance in this matter.

Sincerely,


Ryan M. Benson
Attorney at Law

RMB: jf

Enclosure

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August 17, 2016

Marvin Merle
Chairman, Town of Union
28577 Palmborg Drive
Danbury, WI 54830

David Olson
Clerk, Town of Union
8637 Grover Point Road
Danbury, WI 54830

Kathy Krinkie
Treasurer, Town of Union
38707 Palmborg Drive
Danbury, WI 54830

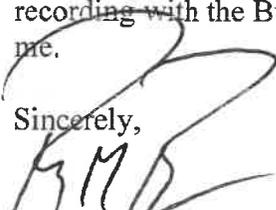
Re: Vacation of Lincoln Street

Dear Mr. Merle, Mr. Olson and Ms. Krinkie:

As you know the special meeting for the Town Board to consider the vacation of Lincoln Street is set for August 31, 2016 at 7:00 p.m. Enclosed please find the proposed final resolution to be signed by the town after the hearing is conducted and assuming the board does vote to discontinue and vacate the portion of Lincoln Street described therein. Although I do not believe I need to be in attendance at the meeting, if you desire that I be there I would be more than happy to attend.

Please note that Mr. Merle's signature as Chairman on the resolution will need to be notarized. Once signed and notarized I would ask that you return the original signed resolution to me for recording with the Burnett County Register of Deeds. Should you have any questions, please call me.

Sincerely,



Ryan M. Benson
Attorney at Law

RMB: lms

Enclosure

old 8/17/16



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August 17, 2016

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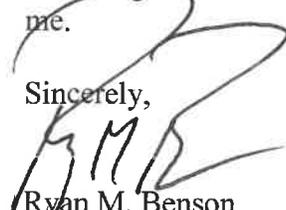
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Sincerely,



Ryan M. Benson
Attorney at Law

RMB: lms

Enclosure

**TOWN OF UNION
RESOLUTION DISCONTINUING
A PORTION OF LINCOLN STREET**

WHEREAS, the Town Board of the Town of Union declares that the public interest requires that a portion of Lincoln Street ought to be discontinued and vacated, said portion of Lincoln Street being fully described on **Exhibit A** attached hereto; and

WHEREAS, this Resolution was introduced before the Town Board on July ___, 2016; a Lis Pendens was filed in the Office of the Register of Deeds for Burnett County on July 26, 2016 as Document No. 441238; Notice of Hearing was published in the *Burnett County Sentinel*; a copy of said Notice was served more than 30 days prior to the hearing in the manner prescribed by law on the owners of all of the frontage of the lots and lands abutting upon the portion of said Lincoln Street to be discontinued or a waiver of notice was received; and a public hearing was held before the Town Board of the Town of Union on August 31, 2016, at 7:00 p.m.; and

WHEREAS, no sufficient written objection to the said discontinuance and vacation has been filed with the Town Clerk.

NOW, THEREFORE, in accordance vested in the Town Board by Wis. Stats. § 66.1003:

BE IT RESOLVED by the Town Board of the Town of Union that the portion of Lincoln Street described on the attached Exhibit A be, and the same hereby is, vacated and discontinued, since the public interest requires it.

The above and foregoing Resolution was duly adopted by the Town Board of the Town of Union at a special meeting held on August 31, 2016.

TOWN OF UNION
BURNETT COUNTY, WISCONSIN

Marvin Merle, Chairman

Attest: _____
David Olson, Clerk

STATE OF WISCONSIN)
) ss.
COUNTY OF BURNETT)

This instrument was signed and sworn before me at the Town of Union Town Hall on August 31, 2016 by Marvin Merle to me known to be the person who executed the foregoing instrument and acknowledged the same.

Signature of Notary Public: _____

Print Name of Notary Public: _____

State of Wisconsin, County of Burnett.

Date commission expires: _____

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